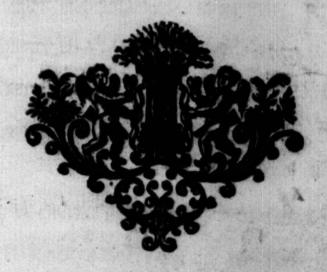
# ABELARD

1490.66.54

TO

# ELOISA.



Printed for M. Cooper, at the Globe in M,DCC,XLVII.

[Price One Chillian ]

## ABELARD



# ELOISA.

Total of M. Coores, at the GM in M.D.C.MALL

### Miss —, of Horsmanden in Kent.

At Petrarch's Voice, and beam'd with half their Rays,
Some heav'n-born Genius panting to explore
The Scenes Oblivion with'd to live no more,
Found Abelard in Grief's fad Pomp array'd,
And call'd the melting Mourner from the Shade.
Touch'd by his Woes, and kindling at his Rage,
Admiring Nations glow'd from Age to Age;
From Age to Age the foft Infection ran,
Taught to lament the Hermit in the Man;
To Pride drop'd her Creft, Ambition learn'd to figh,
And Dove-like Pity stream'd in ev'ry Eye.

Sick of the World's Applause, yet fond to warm

Each Maid that knows with Eloise to charm,

He asks of Verse to aid his native Fire,

Refines, and wildly lives along the Lyre;

Bids all his various Passions throb anew,

And hopes, my Fair! to steal a Tear from you.

O bleft with Temper, bleft with Skill to pour
Life's ev'ry Comfort on each focial Hour,

Chafte as thy Blushes, gentle as thy Mien,

Too grave for Folly, and too gay for Spleen:
Indulg'd to win, to soften, to inspire,

To melt with Music, and with Wit to fire;

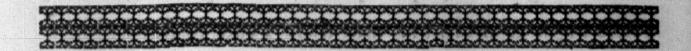
To blend, as Judgment tells thee how to please,

Wisdom with Smiles, and Majesty with Ease;

Alike to Virtue as the Graces known,

And proud to love all Merit but thy own.

These are thy Honouse, these will Charms supply,
When those dear Suns shall set in either Eye,
While she who, studious of Dress, Paint and Place,
Aims but to be a Goddess in the Face,
Born all thy Sex illumines, to despise,
Too mad for Thought, too pretty to be wise,
Flaunts for a Year fantastically vain,
With half our Fribbles dying in her Train;
Then sinks, as Beauty sades, and Passion cools,
The Scorn of Coxcombs, and the Jest of Fools.



### ABELARD to ELOISA.

#### The ARGUMENT.

Abelard and Eloisa flourish'd in the Twelfth Century: They were two of the most distinguish'd Persons of their Age in Learning and Beauty, but for nothing more samous than for their unfortunate Passion. After a long Course of Calamities they retir'd each to a several Convent, and consecrated the Remainder of their Days to Religion. It was many Years after this Separation, that a Letter of Abelard's to a Friend, which contain'd the History of his Missortunes, fell into the Hands of Eloisa: This occasion'd those celebrated Letters (out of which the following is partly extracted), which give so lively a Picture of the Struggles of Grace and Nature, Virtue and Passion.

Mr. Pope.



morn

H, why this boding Start? this sudden Pain,
That wings my Pulse, and shoots from Vein
to Vein?

715 Inolia ono Messilva I

What mean, regardless of yon' Midnight Bell,

These earth-born Visions sad'ning o'er my Cell?

What strange Disorder prompts these Thoughts to glow? These Sighs to murmur? and these Tears to slow? Tis she, 'tis Eloisa's Form restor'd,
Once a pure Saint, and more than Saints ador'd:
She comes in all her killing Charms confest,
Glares thro' the Gloom, and pours upon my Breast,
Bids Heav'n's bright Guard from Paraclete remove,
And drags me back to Misery and Love.

Enjoy thy Triumphs, dear Illusion! see

This sad Apostate from his God to thee;

See, at thy Call my guilty Warmths return,

Flame thro' my Blood, and steal me from my Urn.

Yet, yet, frail Abelard! one Effort try,

E're the last ling'ring Spark of Virtue die;

The deadly, charming Sorceress controul,

And spite of Nature tear her from thy Soul.

Long has that Soul in these unsocial Woods, Where Anguish muses, and where Horror broods,

From Love's wild visionary Wishes stray'd,
And fought to lose thy Beauties in the Shade, a very both
Faith drop'd a Smile, Devotion lent her Fire, 25
Woke the keen Pang, and fanctify'd Defire;
Led me enraptur'd to the bleft Abode, with a lift ad I
And taught my Heart to glow with all its God.
But oh, how weak fair Faith and Virtue prove!
When Eloisa melts away in Love!
When her fond Soul impassion'd, rapt, unveil'd,
No Joy forgotten, and no Wish conceal'd,
Flows thro' her Pen as infant Softness free,
And fiercely fprings in Ecstafies to me.
Ye Heav'ns! as walking in yon' facred Fane 35
With ev'ry Seraph warm in ev'ry Vein,
Just as Remorfe had rous'd an aking Sigh,
And my torn Soul hung trembling in my Eye,
In that kind Hour thy fatal Letter came,
I saw, I gaz'd, I shiver'd at the Name; 40
The conscious Lamps at once forgot to shine,
Prophetic Tremors shook the hallow'd Shrine;

Priests, Censers, Altars from thy Genius sled,
And Heav'n itself shut on me while I read.

Dear, smiling Mischief! art thou still the same, The still pale Victim of too foft a Flame? Warm, as when first with more than mortal Shine Each melting Eye-ball mix'd thy Soul with mine? Have not thy Tears for ever taught to flow, The Glooms of Absence, and the Pangs of Woe, 50 The Pomp of Sacrifice, the whifper'd Tale, The dreadful Vow yet hov'ring o'er thy Veil, Drove this bewitching Fondness from thy Breast? Curb'd the loofe Wish? and form'd each Pulse to rest? And canst thou still, still bend the suppliant Knee 55 To Love's dead Shrine? and weep and figh for me? Then take me, take me, lock me in thy Arms, Spring to my Lips, and give me all thy Charms: No, fly me, fly me, spread th' impatient Sail, Steal the Lark's Wing, and mount the swiftest Gale; 60

Smith R b wolled on a doort was

Skim the last Ocean, freeze beneath the Pole;
Renounce me, curse me, root me from thy Soul;
Fly, sly, for Justice bares the Arm of God;
And the grasp'd Vengeance only waits his Nod.

Are these my Wishes? Can they thus aspire? Does Phrenzy form them, or does Grace inspire? Can Abelard, in Hurricanes of Zeal, Betray his Heart, and teach thee not to feel? Teach thy enamour'd Spirit to disown Each human Warmth, and chill thee into Stone? 70 Ah, rather let my tend'rest Accents move The last wild Tumults of unholy Love! On that dear Bosom trembling let me lie, Pour out my Soul, and in fierce Raptures die, Rouze all my Passions, act my Joys anew, 75 Farewel, ye Cells! ye martyr'd Saints! adieu: Sleep Conscience! sleep, each awful Thought be drown'd, And sev'n-fold Darkness veil the Scene around.

What means this Pause? this agonizing Start?

This Glimpse of Heaven rushing thro' my Heart?

Methinks I see a radiant Cross display'd,

A wounded Saviour bleeds along the Shade;

Around th' expiring God bright Angels fly,

Swell the loud Hymn, and open all the Sky:

O save me, save me e're the Thunders roll,

And Hell's black Caverns swallow up my Soul.

Return, ye Hours! when guiltless of a Stain,

My strong-plum'd Genius throb'd in ev'ry Vein,

When warm'd with all th' Ægyptian Fanes inspir'd,

All Athens boasted, and all Rome admir'd;

My Merit in its full Meridian shone,

Each Rival blushing, and each Heart my own.

Po Return, ye Scenes! ah no, from Fancy sly,

On Time's stretch'd Wing 'till each Idea die,

Eternal sly, since all that Learning gave

Too weak to conquer, and too fond to save,

What

To Love's soft Empire ev'ry Wish betray'd, 95
And left my Lawrels with'ring in the Shade.
Let me forget, that while deceitful Fame
Grafp'd her shrill Trump, and fill'd it with my Name,
Thy stronger Charms, impow'r'd by Heav'n to move
Each Saint, each blest Insensible to Love,
At once my Soul from bright Ambition won,
I hug'd the Dart, I wish'd to be undone;
No more pale Science durst my Thoughts engage,
Infipid Dulness hung on ev'ry Page;
The midnight Lamp no more enjoy'd its Blaze, 105
No more my Spirit flew from Maze to Maze:
Thy Glances bade Philosophy resign
Her Throne to thee, and ev'ry Sense was thine.
The state of the s

But what cou'd all the Frosts of Wisdom do,

Oppos'd to Beauty, when it melts in you?

Since these dark, chearless, solitary Caves,

Death-breathing Woods, and daily-op'ning Graves,

Mif-shapen Rocks, wild Images of Woe,

For ever howling to the Deeps below;

Ungenial Deserts, where no vernal Show'r

Wakes the green Herb, or paints th' unfolding Flow'r;

Th' imbrowning Glooms these holy Mansions shed,

The night-born Horrors brooding o'er my Bed,

The dismal Scenes black Melancholy pours

O'er the sad Visions of enanguish'd Hours;

Lean Abstinence, wan Grief, low-thoughted Care,

Distracting Guilt, and Hell's worst Fiend, Despair,

Conspire, in vain, with all the Aids of Art,

To blot thy dear Idea from my Heart.

Delusive, sightless God of warm Desire!

Why wou'd'st thou wish to set a Wretch on Fire?

Why lives thy soft Divinity where Woe

Heaves the pale Sigh, and Anguish loves to glow?

Fly to the Mead, the Daisy-painted Vale,

Breathe in its Sweets, and melt along the Gale;

130

Mil-Ihapen

Fly where gay Scenes luxurious Youths employ,
Where ev'ry Moment steals the Wing of Joy;
There may'st thou see, low prostrate at thy Throne,
Devoted Slaves, and Victims, all thy own:
Each Village-swain the Turf-built Shrine shall raise,
And Kings command whole Hecatombs to blaze.

Each Hill, made vocal, or how

Each fleeting Hour, and teach the past to live,
Witness what Conflicts this frail Bosom tore!
What Griefs I suffer'd! and what Pangs I bore!
How long I struggled, labour'd, strove to save
An Heart that panted to be still a Slave!
When Youth, Warmth, Rapture, Spirit, Love, and Flame,
Seiz'd ev'ry Sense, and burnt thro' all my Frame;
From Youth, Warmth, Rapture, to these Wilds I sled, 145
My Food the Herbage, and the Rock my Bed.
There, while these venerable Cloisters rise
O'er the bleak Surge, and gain upon the Skies,

My wounded Soul indulg'd the Tear to flow O'er all her fad Viciffitudes of Woe; 150 Profuse of Life, and yet afraid to die, Guilt in my Heart, and Horror in my Eye, With ceafeless Pray'rs, the whole Artill'ry giv'n To win the Mercies of offended Heav'n, Each Hill, made vocal, eccho'd all around, 155 While my torn Breast knock'd bleeding on the Ground. Yet, yet, alas! tho' all my Moments fly Stain'd by a Tear, and darken'd in a Sigh; Tho' meagre Fasts have on my Cheek display'd The Dusk of Death, and funk me to a Shade, Spite of myself the still-impois'ning Dart Shoots thro' my Blood, and drinks up all my Heart; My Vows and Wishes wildly disagree, And Grace itself mistakes my God for thee.

Athwart the Glooms, that wrap the midnight Sky, 165 My Eloisa steals upon my Eye;

### [ 11 ]

For ever rifes in the folar Ray, Andrew Combon Manager
A Phantom brighter than the Blaze of Day:
Where-e'er I go, the visionary Guest
Pants on my Lip, or finks upon my Breaft;
Unfolds her Sweets, and, throbbing to destroy,
Winds round my Heart in Luxury of Joy; Don was both
While loud Hosannas shake the Shrines around,
I hear her fofter Accents in the Sound;
Her Idol-beauties on each Altar glare,
And injur'd Heaven has but half my Pray'r:
No Tears can drive her hence, no Pangs controul,
For ev'ry Object brings her to my Soul.

Last Night, reclining on yon' airy Steep, My bufy Eyes hung brooding o'er the Deep; 180 The breathless Whirlwinds slept in ev'ry Cave, And the foft Moon-beam danc'd from Wave to Wave; Each former Bliss in this bright Mirror seen, With all my Glories, dawn'd upon the Scene,

Recall'd the dear, auspicious Hour, anew, 185
When my fond Soul to Eloisa flew:
When, with keen speechless Ecstasies opprest,
Thy frantic Lover snatch'd thee to his Breast,
Gaz'd on thy Blushes arm'd with ev'ry Grace,
And faw the Goddess beaming in thy Face; 196
Saw thy wild, trembling, ardent Wishes move
Each Pulse to Rapture, and each Glance to Love.
But lo! the Winds descend, the Billows roar,
Foam to the Clouds, and burst upon the Shore,
Vast Peals of Thunder o'er the Ocean roll,
The flame-wing'd Lightning gleams from Pole to Pole.
At once the pleasing Images withdrew,
And more than Horrors crouded on my View;
Thy Uncle's Form, in all his Ire array'd,
Serenely dreadful stalk'd along the Shade, 200
Pierc'd by his Sword, I funk upon the Ground,
The Spectre ghastly smil'd upon the Wound;
A Group of black Infernals round me hung,
And toss'd my Infamy from Tongue to Tongue.

Detefted Wretch! how impotent thy Age! How weak thy Malice! and how kind thy Rage! Spite of thyfelf, inhumane as thou art, Thy murd'ring Hand has left me all my Heart; Left me each tender, fond Affection, warm, A Nerve to tremble, and an Eye to charm. No, cruel, cruel, exquifite in Ill, Thou thought'st it dull Barbarity to kill; My Death had rob'd lost Vengeance of her Toil, And scarcely warm'd a Scythian to a Smile: Sublimer Furies taught thy Soul to glow, With all their favage Mysteries of Woe; Taught thy unfeeling Poniard to destroy The Pow'rs of Nature, and the Source of Joy; To stretch me on the Racks of vain Defire, Each Passion throbbing, and each Wish on fire; Mad to enjoy, unable to be bleft, Fiends in my Veins, and Hell within my Breaft.

Aid me, fair Faith! assist me, Grace divine!	
Ye Martyrs! bless me, and ye Saints! refine,	
Ye sacred Groves! ye Heav'n-devoted Walls! 22	5
Where Folly fickens, and where Virtue calls;	
Ye Vows! ye Altars! from this Bosom tear	
Voluptuous Love, and leave no Anguish there:	
Oblivion! be thy blackest Plume display'd	i
O'er all my Griefs, and hide me in the Shade; 23	30
And thou, too fondly idoliz'd! attend,	
While awful Reason whispers in the Friend;	
Friend, did I fay? Immortals! what a Name?	
Can dull, cold Friendship, own so wild a Flame?	
No; let thy Lover, whose enkindling Eye 23	35
Shot all his Soul between thee and the Sky,	
Whose Warmths bewitch'd thee, whose unhallow'd Song	g
Call'd thy rapt Ear to die upon his Tongue,	
Now strongly rouze, while Heav'n his Zeal inspires,	
Diviner Transports, and more holy Fires; 24	ю

Calm

### [ 15 ]

Calm all thy Passions, all thy Peace restore,
And teach that snowy Breast to heave no more.

Torn from the World, within dark Cells immur'd, By Angels guarded, and by Vows fecur'd, To all that once awoke thy Fondness, dead, And Hope, pale Sorrow's last sad Refuge, fled; Why wilt thou weep, and figh, and melt, in vain, Brood o'er false Joys, and hug th' ideal Chain? Say, canst thou wish, that, madly wild to fly From yon' bright Portal op'ning in the Sky, Thy Abelard shou'd bid his God adieu, Pant at thy Feet, and tafte thy Charms anew? Ye Heav'ns! if, to this tender Bosom woo'd, Thy meer Idea harrows up my Blood; If one faint Glimpse of Eloise can move The fiercest, wildest Agonies of Love; What shall I be, when, dazzling as the Light, Thy whole Effulgence flows upon my Sight?

Look on thyself, consider who thou art,	od.
And learn to be an Abbess in thy Heart;	260
See, while Devotion's ever-melting Strain	
Pours the loud Organ thro' the trembling Fane,	
Yon' pious Maids each earthly Wish disown,	
Kiss the dread Cross, and croud upon the Throne:	lla o'i
O let thy Soul the facred Charge attend,	265
Their Warmths inspirit, and their Virtues mend;	rydV
Teach ev'ry Breast from ev'ry Hymn to steal	hor 9
The Seraph's Meekness, and the Seraph's Zeal;	diy, d
To rife to Rapture, to dissolve away	into i T
In Dreams of Heav'n, and lead thyfelf the Way,	270
Till all the Glories of the bleft Abode	n rons
Blaze on the Scene, and ev'ry Thought is God.	oH o
While thus thy exemplary Cares prevail,	m vill
And make each Vestal spotless as her Veil,	600 1
Th' eternal Spirit o'er thy Cell shall move,	275
In the foft Image of the mystic Dove;	
The long-loft Gleams of heav'nly Comfort bring,	
Peace in his Smile, and Healing on his Wing;	

#### [ 17 ]

At once remove Affliction from thy Breaft, Melt o'er thy Soul, and hush her Pangs to rest.

280

O that my Soul, from Love's curst Bondage free,
Cou'd catch the Transports that I urge to thee!
O that some Angel's more than magic Art
Wou'd kindly tear the Hermit from his Heart!
Extinguish ev'ry guilty Sense, and leave
285
No Pulse to riot, and no Sigh to heave.
Vain, fruitless Wish! still, still, the vig'rous Flame
Bursts, like an Earthquake, thro' my shatter'd Frame;
Spite of the Joys that Truth and Virtue prove,
I feel but thee, and breathe not but to love;
Repent in vain, scarce wish to be forgiv'n;
Thy Form, my Idol, and thy Charms, my Heav'n.

Yet, yet, my Fair! thy nobler Efforts try,

Lift me from Earth, and give me to the Sky;

Let my lost Soul thy brighter Virtues feel,

Warm'd with thy Hopes, and wing'd with all thy Zeal.

And

And when, low-bending at the hallow'd Shrine,

Thy contrite Heart shall Abelard resign;

When pitying Heav'n, impatient to forgive,

Unbars the Gates of Light, and bids thee live;

Seize on th' auspicious Moment e're it slee,

And ask the same immortal Boon for me.

Then when these black, terrific Scenes are o'er,
And rebel Nature chills the Soul no more;
When on thy Cheek th' expiring Roses fade,
And thy last Lustres darken in the Shade;
When arm'd with quick Varieties of Pain,
Or creeping dully flow from Vein to Vein,
Pale Death shall set my kindred Spirit free,
And these dead Orbs forget to doat on thee;
Some pious Friend, whose wild Affections glow
Like ours, in sad Similitude of Woe,
Shall drop one tender, sympathizing Tear,
Prepare the Garland, and adorn the Bier;

has A

Our lifeless Reliques in one Tomb enshrine, And teach thy genial Dust to mix with mine.

315

Mean while, divinely purg'd from ev'ry Stain,
Our active Souls shall climb th' ætherial Plain,
To each bright Cherub's Purity aspire,
Catch all his Zeal, and beam with all his Fire;
There, where no Face the Glooms of Anguish wears,
No Uncle murders, and no Passion tears,
Enjoy with Heav'n Eternity of Rest,
For ever blessing, and for ever bless.

FINIS.



Our Miles Reliques in one Tond enfaring.

And teach thy genial Duft to mix with mine.

Mean while, divinely pure'd from ev'ry Stains.

Our active Soris the I climb the extinenal Plain,

To each bright Cherab's Purity affice,

Catch all his Zeal, and beam with all his Fire;

There, where no Face the Glooms of Anguith wears,

No Uncle murders, and no Paffion tears,

Ligoy with Heav'n Eternity of Reft,

For ever blefling, and for ever bleft.

